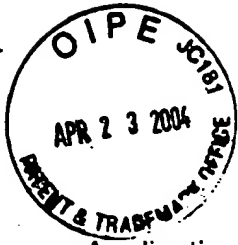


04-26-04

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4/30/04  
PATENT  
K. M. Hall



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/383,763

Filing Date: August 26, 1999

Applicant: Roland Kuhn et al.

Group Art Unit: 2654

Examiner: Angela A. Armstrong

Title: SYSTEM AND METHOD FOR ACCESSING  
TV-RELATED INFORMATION OVER THE INTERNET

Attorney Docket: 9432-000079

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Director of The United States Patent and Trademark Office  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

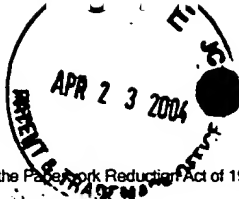
**AMENDMENT**

Sir:

In response to the Office Action mailed January 28, 2004, please amend the application as follows and consider the remarks set forth below.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 7 of this paper.



|   |                        |                     |
|---|------------------------|---------------------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 09/383,763          |
|   | Filing Date            | August 26, 1999     |
|   | First Named Inventor   | Roland Kuhn, et al. |
|   | Art Unit               | 2654                |
|   | Examiner Name          | Angela A. Armstrong |
| Total Number of Pages in This Submission  | Attorney Docket Number | 9432-000079         |

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| ENCLOSURES (check all that apply)   |  |  |         |  |
|---|--|--|---------|--|
| <input type="checkbox"/> Fee Transmittal Form<br><br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><br><input type="checkbox"/> After Final<br><br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input checked="" type="checkbox"/> Other Enclosure(s)<br>(please identify below):<br><br><b>Return Postcard</b> |         |  |
| <table border="1"><tr><td>Remarks</td><td>The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.</td></tr></table>  |  |  | Remarks | The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed. |
| Remarks   | The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.   |  |         |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                  |                   |          |
|--|----------------------------------|-------------------|----------|
| Firm or Individual name                    | Harness, Dickey & Pierce, P.L.C. | Attorney Name     | Reg. No. |
|  |                                  | Gregory A. Stobbs | 28,764   |
| Signature                                  |                                  |                   |          |
| Date                                       | April 23, 2004                   |                   |          |

| CERTIFICATE OF TRANSMISSION/MAILING   |                     |                        |                               |
|---|---------------------|------------------------|-------------------------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                     |                        |                               |
| Typed or printed name   | Valeri L. Mangindin | Express Mail Label No. | EV 406 076 683 US (4/23/2004) |
| Signature   |                     | Date                   | April 23, 2004                |

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